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NO. 7968 P. 1

JAN 0 8 2004

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PATENT, TRADEMARK, COPYRIGHT AND UNFAIR COMPETITION LAW AND RELATED LITIGATION

> EDMUND P. WOOD 1923-1968 TRUMAN A. HERRON 1935-1976 EDWARD B. EVANS 1936-1971

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FACSIMILE COVER SHEET

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Ask for sender's secretary.

TO:

The Honorable Commissioner

Attention: Christy Marie Green

Art Unit 3635

Fax No.:

(703) 872-9306

Phone: (513) 241-2324

FROM: David H. Brinkman

Date:

January 8, 2004

Fax:

(513) 421-7269

Pages (including cover page): 16

Re:

U.S. Serial No. 10/082,378 PROTECTIVE COVER FOR REINFORCING BAR

Attorney Docket No. DBZ-221P2

ATTACHMENTS/COMMENTS:

<u>OFFICIAL</u>

Please deliver to Technology Center

Amendment Transmittal (3 pages)

Amendment (12 pages)

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office fax number (703) 872-9306 on the Base from Balaw.

January 8, 2004

Certificate of Facsimile

I hereby certify that this correspondence is being deposited via facsimile to The Honorable Commissioner in the United States Patent and Trademark Office, Attention: Christy Marie Green whose telephone number is (703) 308-9693 and fax number is (703) 872-9306 on January 8,

an, Reg. No. 40,532

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Niday et al.

Serial No .:

10/082,378

Filed:

February 25, 2002

Confirmation No.: 4571 Group Art Unit:

3635

Examiner:

Green, Christy Marie

Title:

PROTECTIVE COVER FOR REINFORCING BAR

Atty Docket:

DZ-221P2

Cincinnati, OH

January 8, 2004

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

AMENDMENT TRANSMITTAL

1.	Transmitted	herewith	is an	amendment	for th	nis ap	plication.

2. Small Entity status is claimed.

> X Other than a Small Entity.

3. The fee has been calculated as shown below:

Page 1 of 3

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Clai Remaini Amen	ng After	Highe: Previous Fo	sly Paid	Extra	Present Rate	Fee	Present Rate	. Fee
TOTAL	30	MINUS	34	= 0	x \$9	\$O	x \$18	\$O
INDEP.	2	MINUS	2	= 0	x \$42	\$O	x \$84	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+\$135	\$O	+ \$270	\$0	
TOTALS				TOTAL FEE	\$O	TOTAL FEE	\$O	

☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

화화 If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

학학학 If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

	X No additional fee for claims is required.
4.	Attached is a check in the sum of \$
,	Please charge my Deposit Account No. 23-3000 in the amount of \$ A duplicate copy of this sheet is attached.
5.	The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

(a) ____ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

		Fee for					
	Extension	other than	Fee for				
	(months)	small entity	•				
	one month		\$ 55.00				
	two month						
	three mon						
	four monti	ns \$1,450.00	\$725.00				
	Attached is a check in the amount of \$ for the three month extension fee as required by 37 C.F.R. § 1.17(c).						
	If an additional extension of time is required, please consider this a petition therefor.						
	(Check and complete the next item, if applicable)						
	An extension for months has already been secured and the fee paid thereof of \$ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$ OR						
XX	Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.						
<u>XX</u>	If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.						
Respectfully submitted,							
	WOOD, HERRON & EVANS, L.L.P.						
	•						

David H. Brinkman Reg No. 40,532

2700 Carew Tower 441 Vine Street Cincinnati, OH 45202 (513) 241-2324 - Voice (513) 421-7269 - Facsimile

(b)

Page 3 of 3

Date

NO. 7968 P. 5

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-9306 on January 8, 2004

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Atty Docket:

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Cincinnati, Ohio 45202

January 8, 2004

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed on October 10, 2003, please

amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 9 of this paper.